

# AGENDA

**Meeting:** CORSHAM AREA BOARD  
**Place:** Corsham Town Hall, High Street, Corsham, Wiltshire, SN13 0EZ  
**Date:** Tuesday 17 August 2010  
**Time:** 7.00 pm

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Including the Parishes of Box, Corsham, Colerne and Lacock

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunities will be available from 6:30pm.**

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Please direct any enquiries on this Agenda to Marie Todd (Area Board and Member Support Manager), tel: 01225 7198036  
or Dave Roberts (Corsham Community Area Manager), 07979 318504 or [dave.roberts@wiltshire.gov.uk](mailto:dave.roberts@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Peter Davis (Vice Chairman) – Corsham Town

Sheila Parker – Box & Colerne

Alan Macrae – Corsham Pickwick

Dick Tonge (Chairman) – Corsham Without & Box Hill

Items to be considered	Time
<p>1. <b>Chairman's Welcome and Introductions</b></p>	7pm
<p>2. <b>Apologies for Absence</b></p>	
<p>3. <b>Minutes</b> (<i>Pages 3 - 16</i>)</p> <p>To approve and sign as a correct record the minutes of the meeting held on 8 June 2010.</p>	
<p>4. <b>Declarations of Interest</b></p> <p>To declare any personal or prejudicial interests or dispensations granted by the Standards Committee.</p>	
<p>5. <b>Chairman's Announcements</b> (<i>Pages 17 - 20</i>)</p>	
<p>6. <b>A4 Basil Hill Update</b></p> <p>To receive an update on the latest position.</p>	7.10pm
<p>7. <b>Town, Parish and Partner Updates</b> (<i>Pages 21 - 28</i>)</p> <p>To receive any updates from the following partners:</p> <ul style="list-style-type: none"> <li>a) Wiltshire Police</li> <li>b) Wiltshire Fire and Rescue Service</li> <li>c) NHS Wiltshire</li> <li>d) Town and Parish Council Nominated Representatives</li> <li>e) Corsham Area Young People's Issues Group</li> <li>f) Chamber of Commerce</li> </ul>	7.20pm
<p>8. <b>Waste Consultation</b></p> <p>To receive a presentation from Martin Litherland, Head of Waste Collection, on the proposals for a new waste and recycling service.</p>	7.35pm
<p>9. <b>Review of the Library Service</b></p> <p>To receive a presentation from Niki Lewis, Service Director, on the current review of the library service.</p>	7.50pm
<p>10. <b>Cabinet Representative - Councillor John Noeken</b></p> <p>The Cabinet representative, Councillor John Noeken, will talk about his responsibilities for Resources (including human resources, ICT, procurement and commissioning, customer services, business transformation and the registration service and coroners) and will invite questions.</p>	8.10pm

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| 11. | <b>Community Area Grants</b> ( <i>Pages 29 - 62</i> )<br><br>The Wiltshire Councillors will consider four applications to the Community Area Grants Scheme:<br><br><ul style="list-style-type: none"><li>(i) Gastard Village Hall Committee</li><li>(ii) Transition Community Corsham</li><li>(iii) Neston Pre School Playgroup</li><li>(iv) Corsham Junior Netball Club</li></ul>                       | <b>8.20pm</b> |
| 12. | <b>Community Issues</b><br><br>The Community Area Manager will provide an update on issues received and actions taken since the previous area board meeting on 8 June 2010.  | <b>8.30pm</b> |
| 13. | <b>Performance Reward Grant</b> ( <i>Pages 63 - 76</i> )<br><br>To consider an application for performance reward grant funding to enable energy monitors to be available for free hire in all libraries across the county.<br><br>The Area Board is asked to consider whether it wishes to agree to this application being put forward for consideration by the performance reward grant funding panel. | <b>8.40pm</b> |
| 14. | <b>Future Meeting Dates and Forward Plan</b> ( <i>Pages 77 - 78</i> )<br><br>To note that the next meeting will take place on 19 October 2010 at Corsham Town Hall. The forward work plan for the area board is attached for information.  | <b>8.45pm</b> |